

DIRECTORATE OF LEGAL STUDIES, CHENNAI-600 010
ADMISSION TO LL.M. DEGREE PROGRAMME, 2025-2026
(TWO YEAR FULL TIME REGULAR COURSE)

INSTRUCTIONS TO CANDIDATES

1. LL.M., Degree Programme in the following branches of Law are offered at the Government Law Colleges at Pattaraiperumpudur (Tiruvallur), Madurai, Tiruchirappalli, Coimbatore, Tirunelveli, Chengalpattu, Pudupakkam, Villupuram, Dharmapuri, Vellore and Ramanathapuram.

(A) CHENNAI Dr. AMBEDKAR GOVERNMENT LAW COLLEGE, PATTARAIPERUMPUDUR (TIRUVALLUR) – 631 203.

- | | | | | | |
|-------|-------------|---|---|---|----------|
| (i) | Branch I | - | Business Law | - | 20 Seats |
| (ii) | Branch VI | - | Criminal Law and
Criminal Justice Administration | - | 20 Seats |
| (iii) | Branch VII | - | Property Law | - | 20 Seats |
| (iv) | Branch VIII | - | Labour Law and Administrative Law | - | 20 Seats |

(B) GOVERNMENT LAW COLLEGE, MADURAI - 625 020.

- | | | | | |
|-------------|---|-------------------------------|---|----------|
| Branch VII | - | Property Law | - | 20 Seats |
| Branch XIII | - | International Law and Justice | - | 20 Seats |

(C) GOVERNMENT LAW COLLEGE, TIRUCHIRAPPALLI - 620 023.

- | | | | | |
|-------------|---|-----------------------------------|---|----------|
| Branch VIII | - | Labour Law and Administrative Law | - | 20 Seats |
| Branch III | - | Intellectual Property Laws | - | 20 Seats |

(D) GOVERNMENT LAW COLLEGE, COIMBATORE - 641 046.

- | | | | | |
|------------|---|---------------|---|----------|
| Branch I | - | Business Law | - | 20 Seats |
| Branch XIV | - | Taxation Laws | - | 20 Seats |

(E) GOVERNMENT LAW COLLEGE, TIRUNELVELI - 627 011.

- | | | | | |
|-----------|---|-------------------------------------|---|----------|
| Branch II | - | Constitutional Law and Human Rights | - | 20 Seats |
| Branch I | - | Business Law | - | 20 Seats |

(F) GOVERNMENT LAW COLLEGE, CHENGALPATTU - 603 001.

- | | | | | |
|------------|---|-------------------------------|---|----------|
| Branch IX | - | Criminal Law with Cyber Crime | - | 20 Seats |
| Branch III | - | Intellectual Property Laws | - | 20 Seats |

(G) CHENNAI Dr. AMBEDKAR GOVERNMENT LAW COLLEGE, PUDUPAKKAM – 603 103.

Branch X	-	Environment, Energy and Climate Change Laws	-	20 Seats
Branch XV	-	Family Law	-	20 Seats

(H) GOVERNMENT LAW COLLEGE, VILLUPURAM – 605 602.

Branch XI	-	Information Technology and Cyber Security Laws	-	20 Seats
Branch XV	-	Family Law	-	20 Seats

(I) GOVERNMENT LAW COLLEGE, DHARMAPURI – 636 701.

Branch XII	-	Corporate Governance Laws and Finance	-	20 Seats
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(J) GOVERNMENT LAW COLLEGE, VELLORE – 632 006.

Branch XVI	-	Constitutional Law and Administrative Law	-	20 Seats
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(K) GOVERNMENT LAW COLLEGE, RAMANATHAPURAM – 623 536.

Branch XVI	-	Constitutional Law and Administrative Law	-	20 Seats
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Total No. of Seats

420 Seats

2. Eligibility

Candidate who has passed Three Year B.L./ LL.B Degree / Five year B.L./ LL.B Degree examination of any of the Universities in Tamil Nadu or an examination recognised by the Tamil Nadu Dr. Ambedkar Law University as equivalent thereto and has secured not less than **50 per cent of the aggregate marks** in all the Three / Five Years as the case may be of the B.L./ LL.B Degree Programme or its equivalent shall be eligible to apply for admission to the LL.M. Degree Programme. Candidates belonging to Scheduled Caste / Scheduled Tribe categories should have secured not less than **45 per cent of the aggregate marks in the B.L./ LL.B Degree Course.**

3. Mode of Selection

- (i) Candidate applying for admission to the above mentioned Government Law Colleges will be ranked according to the marks obtained by them in the qualifying examination and on the basis of communal and special reservations.

- (ii) Selection will be based on “the percentage of marks obtained by the candidate in all the subjects of the Three / Five years of the B.L./ LL.B. Degree Course which will be arrived out for 100 and the candidate will be ranked according to the percentage of marks obtained.
- (iii) Allotment of seats for admission to LL.M. Degree Programme for the various branches offered in the Government Law Colleges will be made through online mode as per candidate’s preference.

4. Procedure for submitting the application

- Application shall be submitted through online mode only.
- Application and Registration fee : Rs. 250/- for SC & ST candidates.
Rs. 500/- for others.
- Payment shall be made through online mode only.
- No applications will be entertained after the last date.

5. Photograph

Recent Passport size colour photograph of the candidate shall be uploaded.

6. Counselling

- After the Publication of Rank List, two days time will be given to modify the preference of specialisation and College.
- Counselling will be conducted through online mode.
- In case of any discrepancies between the marks entered in the application and the marks in the original mark statement, the selection will be cancelled and the candidates will also be made liable for Criminal Prosecution.

7. Communal Reservation and Allocation of Seats

Communal reservation and reservation for special categories as prescribed by the Government of Tamil Nadu from time to time will be followed for selection of candidates for admission to LL.M. Degree Programme.

Community Certificate:

Candidate shall submit the original community certificate issued by the Competent Authority as per G.O.MS.No.781, Revenue Department, dated 02-05-1988, during the time of admission for verification.

In case of ST candidate, the Community Certificate should have been issued by the Revenue Divisional Officer / P.A (General) to the Collector of Chennai / Sub-Collector of the District (except Chennai) vide Govt. Lr.No.32061/ADWII/89-2, dated 27-12-1989 and Lr.No.21424/ADWII-94-4, dated:15-11-1994 of the Secretary to Government, Adi Dravidar and Tribal Welfare Department, Chennai-600 009.

Candidate belonging to Konda Reddy Community shall submit their Community Certificate obtained from the competent Revenue Divisional Officer of their respective Districts.

8. Reservation for Special Category

a) The 3 % reservation for Differently Abled Persons has been raised to 5% as per Sec. 32(1) of the Rights of Persons with Disabilities Act, 2016 and Govt. Letter No.13321/LS/2017-1, Law (LS) Department, dated: 24-06-2017 for the following Special Categories:

1.	Orthopaedically Differently Abled (OH)
2.	Hearing Impaired (Deaf) (HI / HH)
3.	Visually Impaired (VI / VIH)
4.	Autism, Intellectual Disability, Specific Learning Disability and Mental Illness and
5.	Multiple Disabilities from amongst persons under clauses (1) to (4) including deaf-blindness in the posts identified for each disabilities.

b) 1 % reservation for children of freedom fighters and 1 % for children of Ex-servicemen.

Candidate who claim Special Reservation under Differently Abled Persons category should have disability of 40% and above, such candidate are required to produce Medical Certificate obtained from the Medical Board of the District concerned certifying the nature and extent of the disability in percentage. (Formats of the certificates are enclosed as annexures along with the application). The Certificates obtained from a Private Medical Practitioner will not be considered.

9. Documents Required

Candidates are required to upload the following Certificates and other documents:

- i) First page of the S.S.L.C or its equivalent.
- ii) B.L. / LL.B Degree or Provisional Certificate.
- iii) Consolidated Mark Statement or all individual mark statements of B.L. / LL.B Degree Certificate. **“If grade Certificates are produced instead of marks, the Candidates are required to produce the equivalent marks for each subject issued by the Competent Authority. If not, only the minimum marks for the grade for each subject alone will be taken into consideration”.**

Note:- Details of the grading system mentioned in the mark statement shall be uploaded. No additional documents will be entertained after submission of Application form through online mode.

- iv) To arrive at the Percentage of marks secured:

The total marks secured shall be divided by the total of maximum marks and multiplied by 100. Individual digit shall include three digits after the decimals as shown below and **it shall not be rounded off**.

$$\frac{3666}{5450} \times 100 = 67.266$$

For example

Maximum Marks	Total Marks Secured	Percentage					
		6	7	•	2	6	6
5450	3666						

- v) Transfer Certificate from the Head of the Institution last studied.
vi) Conduct Certificate from the Head of Institution last studied.
vii) Community Certificate issued by the Competent Authority.
viii) No Objection Certificate (in case of employees)
ix) Special Category Certificate (if applicable)

The Original documents shall be submitted at the time of admission for verification.

10. Allotment

Allotment of seats to the Government Law Colleges will be made only through online mode as per the Candidate's preference.

- Allotment of seats to the respective Law Colleges and the respective Branches will be based on their rank which will be assigned in the rank list according to the marks secured in the qualifying examination.
- Reservation will be followed only for the selection of Candidate's for LL.M Degree Programme and not for allotment to any specific Branch or College.
- Allotment of candidate to the college and branch will be only on the basis of rank obtained by the Candidate and subject to the availability of seats.
- Candidates provisionally selected will be admitted only after the verification of all the original Certificates mentioned above.
- If any information furnished in the Application is found to be incorrect, the Application will be rejected.
- Candidates who claim reservation under SC(Arunthathiyar), SC(others), ST, BC(including B.C Muslims), MBC / DNC Community, are requested to produce the original Community Certificate issued by the Competent Authority during admissions. Candidates who do not upload the Community Certificate will be treated as Candidates belonging to 'Others' Category.

11. Resolving Tie

In case of "Tie", (Where more than one Candidate secure same marks in the qualifying examination) the order of priority shall be followed to determine the rank of the candidates in accordance with G.O.Ms.No.83, Law (LS) Department, dated 19-04-2007.

12. Admission

- The Directorate of Legal Studies reserves the right to cancel the admission of any Candidate for valid reasons. The decision of the Directorate of Legal Studies in such cases shall be final.
- Admission to the LL.M. Programme is strictly provisional and subject to the approval of the Tamil Nadu Dr. Ambedkar Law University, Chennai.
- Once admitted change of College or Branch shall not be entertained.
- LL.M. students cannot claim hostel admission as a matter of right.

13. Recognition of qualifying Degrees of other Universities:

- Provisionally selected Candidates, who have passed the qualifying examination of any of the Universities other than The Tamil Nadu Dr. Ambedkar Law University shall be admitted to the Programme in the Government Law Colleges only on production of Eligibility Certificate obtained from, The Tamil Nadu Dr. Ambedkar Law University.

14. Fees:

- The selected candidates shall pay the requisite fee at the time of admission.
- Fee once paid will not be refunded.
- Candidates belonging to SC / ST Community and Differently Abled Person category are eligible for Tuition & Special Fee Concession subject to the conditions prescribed by the Government of Tamil Nadu.

15. Conduct of Classes:

- LL.M., Programme in Government Law Colleges in Tamil Nadu, being 2 years Full Time Course, the classes will be conducted on regular basis.

Director of Legal Studies.

Contact numbers and mail id for enquiry:

1. Mr. G.T. NAGARJUN – 90031 08671
Asst. Professor
2. Mr. V. JEYASEELAN – 94446 31310
Asst. Professor
3. tnlslmadmissions@gmail.com

ANNEXURE-I CERTIFICATE

Name.....

Application No.

Medical Certificate for Orthopaedically Differently Abled Persons (TO BE ISSUED BY DISTRICT MEDICAL BOARD)

Certified, that the District Medical Board of (City) have this day of examined the candidate whose particulars are given below:

1. Name of the Candidate
2. Father's Name
3. Sex
4. Approximate Age
5. Identification Marks

Space for affixing
recent Passport
size Photograph
of the candidates
duly attested by
Chairman District
Medical Board

6. Whether Audiologically/visually impaired (If yes :
for either one or both medical certificate/s for fitness
from the respective specialist/s to be produced)
7. Nature of Orthopaedic
8. Extent of permanent disability in percentage
9. Whether the candidate fulfils the following Standards and
may be considered for admission to undergo studies in
Law College/Institution.
 - (a) Normal Blood Pressure : Yes/No.
 - (b) Mentally Normal : Yes/No.
 - (c) Independent in ambulation with or without
calipers but without any support : Yes/No.
 - (d) Good Standing balance with or without calipers
but without any support : Yes/No.
 - (e) Hand function within normal limits without any aid : Yes/No.
 - (f) Good control over bowel and bladder : Good/Not good
 - (g) Is the disability Non-progressive : Yes/No.
10. Whether eligible for consideration under Differently
abled persons Quota : Yes/No.
11. Whether the candidate is physically and mentally fit to : Yes/No (If no, please specify reasons)
be considered for admission in Law College/Institution.

Signature of Applicant

Chairman, District Medical Board

Members

Date with seal of Medical Board

1.

2.

Note: Candidates with permanent Physical Impairment of 40% and above are eligible for consideration under reserved quota.

ANNEXURE-II CERTIFICATE

Name.....

Application No.

Medical Certificate for Hearing Impaired Persons (TO BE ISSUED BY DISTRICT MEDICAL BOARD)

Certified, that the District Medical Board of (City) have this day of examined the candidate whose particulars are given below:

1. Name of the Candidate
2. Father's Name
3. Sex
4. Approximate Age
5. Identification Marks

Space for affixing recent Passport size Photograph of the candidates duly attested by Chairman District Medical Board

- 1.
- 2.

6. Whether Orthopaedically/visually impaired (If yes for either one or both medical certificate/s for fitness from the respective specialist/s to be produced) : Yes/No.

7. Nature of hearing loss and extent of disability

	R.E.	L.E.
(a) Pure tone average db
(b) Speech discrimination score

8. (a) Whether a suitable hearing aid to be used : Yes/No.

(b) Is the impairment non-progressive : Yes/No.

9. Whether eligible for consideration under Differently Abled

10. Whether the candidate is physically and mentally fit to be considered for admission in law : Yes/No. (if No. Please Specify reasons College/Institution

Signature of Applicant

Chairman, District Medical Board

Date with Members

seal of Medical Board	1.	
	2.	

Note: Candidates with hearing ability 40db and above only in the better ear with speech discrimination score of 50% and above are eligible for consideration under reserved.

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ANNEXURE-III CERTIFICATE

Name.....

Application No.

Medical Certificate for Visually Impaired (TO BE ISSUED BY DISTRICT MEDICAL BOARD)

Certified, that the District Medical Board of (City) have thisday of examined the candidate whose particulars are given below:

1. Name of the Candidate
2. Father's Name
3. Sex :
4. Age :
5. Identification Marks

Space for affixing recent Passport size Photograph of the candidates duly attested by Chairman District Medical Board

1. _____
2. _____
6. Whether Orthopaedically/audiologically impaired (If yes for either one or both medical certificate/s for fitness from the respective Board has to be produced) : Yes/No.
7. Low vision: (Person with low vision means a person with impairment of vision of less than 6/18 to 6/60 with best correction in the better eye or impairment of field in any one of the following categories)
 - (a) Reduction of fields less than 50 degree
 - (b) Heminaopia with macular involvement
 - (c) Attitudinal defect involvement lower fields
8. Categories of Visual Disability (Please Choose the appropriate box)

Category	Better eye	Worse eye	% impairment	Tick (as applicable)
Category O	6/9-6/18	6/24 to 6/36	20%	
Category I	6/16-6/36	6/20 to Nil	40%	
Category II	6/40-4/60 or field of vision 10°20°	3/60 to Nil	75%	
Category III	3/60 to 1/60 or field of vision 10°	F.C. at 1 ft. to Nil	100%	
Category IV	F.C. at 1ft. to Nil or field of vision 10°	F.C. at 1 ft. to Nil	100%	
One eyed person	6/6	F.C. at 1 ft. to Nil or field of vision 10°	30%	

ONE EYED persons with normal vision are not considered as disabled Note: F.C. means Finger Count

9. Whether eligible for consideration under Differently Abled Persons Quota : Yes/No.
10. Whether the candidate is physically and mentally fit to be considered for admission in law College/Institution : Yes / No (if No. please Specify reason.

Signature of the Applicant

Chairman, District Medical Board

Date with seal of Medical Board Member

- 1.
- 2.

Note: Candidates with low vision of 40% impairment and above are considered as disabled and are eligible for consideration under reserved quota.

ANNEXURE-IV

DISABILITY CERTIFICATE

(In cases of Multiple disabilities)

NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING
THE CERTIFICATE
(See Rule 4)

Recent PP size

Attested

Photograph

(Showing face

only) of the

person with

disability

Certificate No. _____

Date _____

This is to certify that I have carefully examined

Son/Smt./Kum. _____

Son/Wife/Daughter of Shri _____

Date of Birth _____ age _____ years. Male/Female _____

(DD/MM/YY)

Registration No. _____ Permanent resident of House No. _____

ward/Village/Street _____ post office _____

District _____

State _____

whose photograph is affixed above, and am satisfied that:

- (A) He/she is a case of **Multiple Disability**. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and whom against the relevant disability in the table below:

S.No.	Disability	Affected Part of	Diagnosis	Permanent physical impairment
			Body	/Mental Disability (in%)
1.	Locomotor Disability	@		
2.	Low Vision	#		
3.	Blindness	Both Eyes		
4.	Hearing Impairment	X		
5.	Mental Retardation	X		
6.	Mental Illness	X		

- (B) In the light of the above, his/her over all permanent physical impairments as per guidelines (to be specified), is as follow:-

In figures:- _____ percent

In words:- _____ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Re assessment of disability is:

(iii) Not necessary, (or)

(iv)

Is recommended/ after _____ years _____ months, and therefore this

Certificate shall be valid till _____

(DD/MM/YY)

@ e.g. Left/right/both arms/legs

e.g. Single eye/both eyes

e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and Seal of Medical Authority

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Signature/Thumb impression of the person in whose favour disability certificate is issued.

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ANNEXURE-V**CERTIFICATE**

Name.....

Application No. **CERTIFICATE OF DEPENDENCY ON EX-SERVICEMAN**

No.

Dated:

Office of the Assistant Director of Ex-Servicemen's Welfare District Soldiers' Sailors and Airmen's Boardis the son/unmarried daughter of the under mentioned Ex-Serviceman who is solely depending on the Ex-Serviceman whose particulars are furnished below:

He/She is eligible for consideration for admission during 2025-2026 to professional courses in-law college against the reservation of seats for:

(ii) Children of Ex-Servicemen

Signature of the Candidate:

Signature :

Designation :

ARMY/NAVY/AIR FORCE SERVICE PARTICULARS OF EX-SERVICEMAN

Regimental No.

Name

Name of the Unit in which last served

Date of enrolment

Date of discharge

Cause of discharge

Whether died / disabled in service

Whether died in Kargil War

Character assessed at the time of discharge

Office Seal :

Station :

Signature :

Date :

Designation :

Note: This Certificate shall be issued by an Officer not below the rank of Assistant Director of Ex-Servicemen's Welfare Board of the District of which the dependent is a **NATIVE**.